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**AGENDA**  
**SANDY CITY COUNCIL**  
**TUESDAY, MAY 23, 2006**

**\*\*\* PLANNING MEETING \*\*\***

- 4:45 p.m. Council Dinner  
5:15 p.m. a. Administrative Report  
b. Compensation Overview  
c. Ten Year Plan: End Chronic Homelessness [COG/S.L. County] [\*\*Under Separate Cover\*\*] [pg 8]  
[pg. 9 -10] d. Update: Days of '47 Horse Parade

7:00 p.m. **\*\*\* SANDY CITY COUNCIL MEETING \*\*\***

1. OPENING REMARKS/PLEDGE/PRAYER:
2. CITIZEN(S) COMMENTS:

**\*\*\*PLEASE NOTE\*\*\*:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda items(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

**PUBLIC HEARING(S):**

3. [pg. 11 - 29] Street Vacation/Closure - 500 West at 9100 South 7:05 [McCuistion]  
Public Hearing to consider a request of Mr. John Allred, representing Beehive, Inc., to vacate or close a portion of 500 West at approximately 9100 South. Several years ago, Sandy City acquired property for a re-aligned Sandy Parkway. At that time, it was contemplated that 500 West would be closed and deeded to adjoining owners for their having deeded 450 West to the City. (Ref. Ord #93-18 March, 1993) Beehive Inc. has requested that they be allowed to obtain that portion of 500 West along their frontage, as was done by Layton Construction.
4. [pg.30 -52] Aquarium Appropriation 7:25 p.m.  
Public Hearing to consider authorizing Sandy City to appropriate \$30,000 to the Living Planet Aquarium to help fund the relocation of its operations to 725 East 10600 South in Sandy. A study setting forth an analysis of the appropriation's suggested purpose and its net value to the City is available for public inspection in the City Recorder's Office, Suite 311, during regular business hours. The principle law governing this appropriation is set forth in Utah Code Ann. §10-8-2.

**COUNCIL ITEMS:**

5. Salt Lake Metro Water, Budget Overview 7:20 p.m. [Mike Wilson] [\*Documents Under Separate Cover\*\*]
6. [pg. 53 - 59] Discussion: Property Purchase for Granite Tank

**MINUTES:**

7. Approving the May 2, 2006 City Council Meeting Minutes. [pg. 60 - 77]
8. MAYOR'S REPORT:
9. CAO'S REPORT:
10. COUNCIL OFFICE DIRECTOR'S REPORT:  
OTHER COUNCIL BUSINESS:

**\*\*PUBLIC HEARING PROCEDURES:\*\***

**\*\*Please be advised:** Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.

1. Staff Presentation
2. Sponsor Presentation
3. Hearing Opened to Public
4. Hearing Closed
5. Council Deliberation/Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one (1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.